

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE INTERNATIONAL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931193
3	SCHOOL CODE (IF APPLICABLE)	56108
4	COMPLETE ADDRESS WITH PIN CODE	CAMBRIDGE INTERNATIONAL SENIOR SECONDARY SCHOOL, ATHENS ARC, AMBASAMUDRAM - TENKASI MAIN ROAD, KEELAMBUR, AMBASAMUDRAM, TIRUNELVELI-627418
5	PRINCIPAL NAME & QUALIFICATION:	MRS. AMALORPANA MARY, M.Sc., B.Ed.,
6	SCHOOL EMAIL ID	Cambridge cbse 2017 @ gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8667002617

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	43	43	100 %	
2.	2023-24	47	47	100 %	
3.	2024-2025	48	48	100 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	NOT APPLICABLE			
2.	2023-24	24	24	100 %	
3.	2024-25	37	37	100 %	

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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. AMALORPANA MARY, M.Sc., B.Ed.,
2.	VICE PRINCIPAL	1	MRS. PRIYA, M.A., B.Ed.,
3.	HEADMISTRESS/HEADMASTER	1	MRS. ANITHA, B.Sc., B.Ed.,
4.	TOTAL NO. OF TEACHERS	36	UPLOAD LIST/DETAILS
	▪ PGT	09	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ TGT	15	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ PRT	12	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	MRS. JAYASEELI RANI, M.R.Sc.,
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. RAJESWARI M, DMLT.

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	19997.12
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	29 & 53
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 & 54
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 54
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	25
7.	NO. OF BOYS TOILETS	25
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK
