

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CAMBRIDGE INT SCH AMBASAMUDRAM TIRUNELVELI TN   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931193   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56108   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CAMBRIDGE INTERNATIONAL SCHOOL, S.NO.291/1 ATHENS ARC, KEELAMBUR, AMBASAMUDRAM - TENKASI MAIN ROAD, TIRUNELVELI, - 627418 |
| 5      | PRINCIPAL NAME                    | AMALORPAVA MARY K A   |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd   |
| 7      | SCHOOL EMAIL ID                   | cambridgecbse2017@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8667002617  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://cintlschool.com/affiliation-order/">https://cintlschool.com/affiliation-order/</a>       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://cintlschool.com/trust-deed/">https://cintlschool.com/trust-deed/</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://cintlschool.com/noc/">https://cintlschool.com/noc/</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://cintlschool.com/recognition-order/">https://cintlschool.com/recognition-order/</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://cintlschool.com/building-certificate/">https://cintlschool.com/building-certificate/</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://cintlschool.com/fire-certificate/">https://cintlschool.com/fire-certificate/</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://cintlschool.com/ceo-certificate/">https://cintlschool.com/ceo-certificate/</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://cintlschool.com/sanitary/">https://cintlschool.com/sanitary/</a>                         |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://cintlschool.com/fee-structure-2/">https://cintlschool.com/fee-structure-2/</a>   |
| 2      | ANNUAL ACADEMIC CALANDER   | <a href="https://cintlschool.com/academic-calendar/">https://cintlschool.com/academic-calendar/</a>                                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://cintlschool.com/school-management-committee-members/">https://cintlschool.com/school-management-committee-members/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://cintlschool.com/pta-members/">https://cintlschool.com/pta-members/</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://cintlschool.com/last-three-year-result-details-2/">https://cintlschool.com/last-three-year-result-details-2/</a>       |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS             |
|--------|-------------|---------------------|
| 1      | PRINCIPAL   | AMALORPAVA MARY K A |

|   |   |       |
|---|---|-------|
| 2 | TOTAL NO. OF TEACHERS                     | 29    |
|   | PGT                                       | 5     |
|   | TGT                                       | 8     |
|   | PRT                                       | 16    |
| 3 | TEACHERS SECTION RATIO                    | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR               | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 2     |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS        |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1      |      |                            |                        |                 | NOT APPLICABLE |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS        |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1      |      |                            |                        |                 | NOT APPLICABLE |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 19997.12  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 29 & 53   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 54  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 25  |
| 6      | NO. OF BOYS TOILETS   | 25  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=bcH6A5X7KFw">https://www.youtube.com/watch?v=bcH6A5X7KFw</a> |